GPR Educational Outreach Grant Report Form

A report must be submitted within four (4) months of completion of a GPR funded outreach event.

|  |  |
| --- | --- |
| Return completed report form to:  **Pat Funke, 691 Dunholme Way, Sunnyvale, CA 94087** | *For use by GPR Outreach Chair – Date Received:* |

# Chapter Educational Outreach Project Chair Contact Information

Name:

Street Address:

City/State/Zip:

Email:

Phone (Day, Evening, Cell):

Chapter:

# Educational Outreach Event Information

Event Date(s): Report Date:

Event Description:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many volunteers were at the event each day? \_\_\_\_\_\_\_\_\_\_\_

How many people did you reach? \_\_\_\_\_\_\_\_\_\_\_

Was a project/kit supplied to the public at the event for hands-on teaching? ❒ Yes ❒ No

If yes, how many project/kits were given away? \_\_\_\_\_\_\_\_\_\_\_

Who was the primary target at the event? ❒ Youth ❒ Adult ❒ General Public

How was the money actually used (select all categories that apply):

* Booth Fees $
* Admission/Parking fees for volunteers $
* Printed materials for distribution at the event $
* Project/kit materials for hands-on teaching at the event $
* Other $

Description:

# Educational Outreach Event Summary

Please provide a summary of the event, how successful/unsuccessful you thought the event was for the chapter and EGA, etc. Feel free to attach additional information on a separate sheet. Please include copies of handouts, feedback results, and changes you would make in the future. Photos may be included as well.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_